

# ATCHISON RECREATION SUMMER VOLLEYBALL LEAGUE

[www.atchisonrec.com](http://www.atchisonrec.com)

913-367-3352 (phone) 913-367-6477 (fax)

e-mail: atchisonrecreation@gmail.com

**Division (check one):** (Grades are for 2015-16 school year)

**Girls Grades 5 - 7** \_\_\_\_\_

**Girls Grades 8 - 11** \_\_\_\_\_

TEAM NAME \_\_\_\_\_

COACH/MANAGER \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE (Home) \_\_\_\_\_ (Work) \_\_\_\_\_ (Cell) \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

## VOLLEYBALL TEAM ROSTER

PLAYER'S NAME	PHONE NUMBER	GRADE (2015-16 school year)
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		

**RETURN ROSTER FORM AND \$175 ENTRY FEE TO: ATCHISON RECREATION COMMISSION, 819 COMMERCIAL STREET, ATCHISON, KS 66002.** (Make Checks Payable To The Atchison Recreation Commission)

**ENTRY DEADLINE: FRIDAY, APRIL 29**