

ATCHISON RECREATION SUMMER BASKETBALL LEAGUE

www.atchisonrec.com e-mail: atchisonrecreation@gmail.com

913-367-3352 (Phone) 913-367-6477 (Fax)

DIVISION (check one): (Grades are for 2019-20 school year)

Boys Grades 8-11: _____

Girls Grades 8-11: _____

Boys Grades 5-7: _____

Girls Grades 5-7: _____

On A Scale of 1-10, with 10 Being the Most Competitive, Rate How Competitive Your Team Is _____

TEAM NAME _____

Manager's Name _____

Coach's Name _____

Address _____

Phone (home) _____ **(work)** _____

City _____ **State** _____ **Zip** _____

Phone (cell) _____

Phone (home) _____ **(work)** _____

E-Mail _____

Phone (cell) _____

E- Mail _____

TEAM ROSTER

PLAYER'S NAME	PHONE NUMBER	GRADE <small>(2019-20 school year)</small>
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		

RETURN ROSTER FORM AND \$250 ENTRY FEE TO: Nic Rebant, Program Director
 Atchison Recreation Commission
 819 Commercial Street
 Atchison, KS 66002

(Make checks payable to Atchison Recreation Commission)

ENTRY DEADLINE: Friday, June 19

Any Special Scheduling Requests Must Be Made By The Entry Deadline – Friday June 19