

# ATCHISON RECREATION GIRLS FAST-PITCH SOFTBALL SIGN UP

**WHEN:** **MARCH 29 – APRIL 16**  
Monday through Friday  
9:00 AM - 12:00 Noon, 1:00-5:00 PM

**WHERE:** **ATCHISON RECREATION OFFICE**  
Memorial Hall - 819 Commercial Street  
(First Door on west side of building)

**FEE:** **\$20 Each**  
There are family discounts. The fee for one child is \$20; the fee for each additional child is \$10. Scholarships are available for those needing assistance.



**SIGN UP ONLINE at [www.atchisonrec.com](http://www.atchisonrec.com)**  
**There is a \$2 fee for online signups**

Girls In The Following Grades (**2020-2021 school year**) are eligible to sign up:

**ROOKIE LEAGUE (Machine-Pitch): 1<sup>st</sup> & 2<sup>nd</sup> grade girls**

**MIDGET LEAGUE: 3<sup>rd</sup> - 5<sup>th</sup> grade girls**

**JUNIOR LEAGUE: 6<sup>th</sup> – 8<sup>th</sup> grade girls**

## **GIRLS SOFTBALL PROGRAM INFORMATION**

**PRACTICES:** **PRACTICES WILL BEGIN THE WEEK OF MAY 3**  
Coaches will contact their players to let them know what team they are on and their practice schedule (days, times, location). Generally, each team will have two practices a week - one in the evening during the week and one on Saturday or Sunday.

**GAMES:** **GAMES WILL BEGIN THE WEEK OF JUNE 1**  
All games will be played in the evenings and run through the month of July. Games will be played at the Atchison Sports Complex. The sports complex is located west of the Atchison Elementary School on North 17<sup>th</sup> Street and Country Club Road.

**T-SHIRTS:** Coaches will issue T-shirts to players approximately one week before games begin. The shirt will be your child's to keep and **MUST BE WORN FOR ALL GAMES**. If a player loses her shirt, she will be responsible for purchasing a new one. For information on purchasing a new shirt contact the Recreation Office (367-3352).

**SCHEDULES:** Game schedules will be issued to players by their coaches approximately one week before games begin.

**PLAYERS MUST PROVIDE THEIR OWN HELMET. IF YOU CAN'T AFFORD A HELMET, GIVE US A CALL AT (913) 367-3352**

**If You Need More Information Contact:**

**ATCHISON RECREATION COMMISSION**  
Scott Erickson, Superintendent  
Nic Rebant, Program Director  
819 Commercial Street - Memorial Hall  
(First door on west side of building)  
Atchison, Kansas 66002 e-mail: [atchisonrecreation@gmail.com](mailto:atchisonrecreation@gmail.com)

**SIGN UP ONLINE at [www.atchisonrec.com](http://www.atchisonrec.com)**

913-367-3352 (Phone) 913-367-6477 (Fax)

3/26/21